Numb. 544

# The Daily Gazetteer.

Saturday, March 19. 1737.

№ 340.

*The following Diſſertation is from a Correſpondent at* Merton College, Oxford.

S *Government* had its *Riſe* in *mutual Compact*, ſo the *End* thereof is *publick Good*. By *publick Good*, I mean, the *due Enjoyment* of *Liberty* and *Property*, together with the *free Exerciſe* of *Religion*. By *Liberty*, I underſtand, a *State* between *Servitude* on the one Hand, and *Licentiouſneſs* on the other; as being a *valuable Freedom*, bounded by *good Reaſon*, and ſubject to *neceſſary Regulations*. By *Property*, I mean, a *Condition* between the *nominal Poſſeſſion* of *Right* under an *abſolute Monarchy*, and the *momentary Poſſeſſion* thereof under a *confuſed Democracy*; as being a *ſecure Tenure* of *Right*, determined by *beneficial Laws*, and coinciding with *publick Happineſs*. By *Religion*, I underſtand, a *Worſhip* between *Superſtition* on the one Hand, and *Indifference* on the other; as being a *free Service* of the *true God*, founded in the *Nature* and *Reaſon* of *Things*, and conſonant to the *divine poſitive Will* and *Command*. Upon this Footing then it is eaſy to determine, how far the *publick Good* is attained under the *preſent national Eſtabliſhment*. Now here it muſt be confeſſed, that as this *World* was never deſigned for a *State* of *Perfection*; ſo there can never be any *Form of Government* contrived and managed by *fallible Men*, which will not be liable to *Inconveniences*. However, the *admirable Frame* and *Temper* of our *Conſtitution* is ſuch, that we may truly ſay, it ſeems to approach *Perfection*, as near as any thing of this Kind well can; and that the *End* of *Government* will hardly be anſwered by *any*, if it is not under that *excellent Eſtabliſhment* which we can at preſent boaſt of. Hence it is, that we enjoy *true Liberty*, without lying at the *arbitrary Mercy*, or *ſingular Diſcretion* of *any Perſon*; inaſmuch as the *known Law* is the *fixed Standard* of the *King's Rule*, no leſs than of the *People's Obedience*; and the *ſame ſtrict* and *inviolate Regard* paid thereto by the Prince now upon the *Throne*, as by *any Subject*. Hence alſo it is, that we can juſtly call our *Poſſeſſions* and our *Labours* our *own*, as not being liable to the *Invaſion* of *abſolute Monarchy*, nor the *Depredation* of *factious Democracy*; inaſmuch as the *Legiſlature* is equally ſhared by the *ſeveral Eſtates* of the *Realm*; and not the leaſt Shadow of an Attempt made under the *preſent Government* of ſtretching the *Prerogative* of the *Crown*; every Thing having been done with the *Advice*, and by the *Approbation* and *Conſent* of *Parliament*. Hence likewiſe it is, that we do exerciſe our *Religion*, not only in the *genuine Purity* both of *Doctrine* and *Worſhip*, but in the *true Freedom* of the *Goſpel*, in the *Spirit* of *Charity*; inaſmuch as every *Man* is at *Liberty* to purſue the *Dictates* of his own private *Judgment* in all Things, which are not immediately detrimental to, or in their *Conſequences* deſtructive of the *Welfare* of the *State*. So that under the *preſent national Eſtabliſhment*, we are preſerved in the *free* and *undiſturbed Uſe* of our *religious* and *civil Rights*; no Man being invaded either in his *Perſon* or *Property*, or that which is yet dearer to him, his *Conſcience*. What now have been the Effects of theſe *ineſtimable Bleſſings* upon too many among us? Not *Affection* and *Loyalty* to his *Majeſty*; not *Satisfaction* and *Complaiſcency* under his *auſpicious Government*; nor *Quietneſs* and *Contentment* under their *flouriſhing Condition*: But, on the contrary, *Diſaffection* and *Undutifulneſs* to the *King*, and *Diſlike* to the whole *Adminiſtration*. What *Grounds* then can be aſſigned of ſuch *Diſcontent*? For *future Generations* will hardly be induced to believe, that Men are *unhappy* without a *Cauſe*. Why in Truth, there is a *Set of Men* in *Power*, of whom they *diſapprove*. Loyal Subjects indeed! They muſt *carve out* a *Miniſtry* for the *King*, or elſe they will be *diſſatisfied*. This is a new-invented *Meaſure* for *Behaviour* to *Government*; the Subject will be *dutiful*, or *diſobedient*, as the *Prince* diſpenſes his *Favours* or his *Frowns*. However, as it is our great *Happineſs* that the *King* has *Wiſdom* ſufficient to judge for himſelf, it appearing by the *whole Procedure* of his *Government* hitherto: And as nothing is ſo near his *Royal Heart*, as the *Security*, *Welfare*, and *Happineſs* of his *People*; ſo thoſe Men beſt deſerve his *Favours*, who will moſt heartily concur with him in promoting theſe *noble Ends*: And from a *ſteady Adherence* to *ſuch Miniſters*, he has let the World know, that his *great Mind* will not be ſwayed by *mobbiſh Inſults*, nor ſhaken by *traiterous Deſigns*. And tho' the *preſent Miniſtry*, as they are *Men*, cannot but have their *Failings*, yet it certainly may be ſaid, that this *Kingdom* ſeldom, if ever, did arrive to that *Height* of *Glory*, as when influenced by *their Councils*. What *Pretence* then can there be for an *Oppoſition* to the *preſent Miniſtry* and *Meaſures*? Why *Trade is dead, and Taxes are heavy*: Be it ſo; how will a *Change* of the *Adminiſtration* mend Matters. As to *Trade*; will the *Farmer* have *better Crops*, or will his *Corn* yield a *better Price*? Will the *Mechanick*, or *Retailer*, have a *quicker Vent* for their *Wares*, or be able to ſell them at *higher Rates*? Will the *Clothier* have a *better Market*, will the *Merchant* be able to take of him *greater Quantities*, or at a *greater Price*? In order to this, he muſt have himſelf a *greater Trade* Abroad: But how will a *Change* in the *Miniſtry* effect that? Will it make *foreign Countries* lay down their own *Manufactures*, or will the *Number* of thoſe who take of *our Goods* increaſe, or will there be a *greater Conſumption* of them? Or does any Thing give Life to *Trade*, but the *Exportations* which we make? If *Trade* be in any *Branch* of it over-ſtock'd, or *Foreigners* have found the Way to ſerve themſelves with ſuch *Commodities* as they formerly took from us, or whatever elſe occaſions the *Deadneſs* of *Trade*, a *Revolution* in the *Miniſtry* and *Meaſures*, cannot poſſibly remove the Cauſe; and therefore it is great Weakneſs in Men to fancy it will: Tho' by the Way, the *Complaint* is at preſent *groundleſs*, our *Concerns Abroad*, eſpecially as to *ſeveral Branches* of *Trade*, being upon an *advantagious Footing*; and the *encreaſe* of our *Manufactures* and *Exports* for ſome time ſo very great, as to raiſe the *Jealouſy* of *ſome Nations* around us, and enable us to vie with *all* in *Power* and *Wealth*, and *extent* of *Commerce*. Men ſhould not only conſider the Evils that they feel, but look into the Cauſes of them, and then they will not impute thoſe Things to the *Adminiſtration*, which proceed wholly from Cauſes that have no Relation to it, or which all Things conſidered, cannot be prevented. For what can mean the *pathetick Declarations* on the *Burden* of *Taxes*, and the *Immenſity* of the *national Debt*; and the *malevolent Inſinuations*, as if the *preſent Government* and *Miniſtry* were anſwerable for all? When Facts make it evident, that they were neither the *Contrivers* of *thoſe Taxes*, nor the *Contractors* of that *great Debt*; but by their *wiſe* and *prudent Conduct*, have *diſcharged* a *conſiderable Part* of it, and would ſoon *pay off* the *Whole*, if the *Diſaffection* of *ſome*, did not perpetually put the *Government* upon *extraordinary Expences*; inaſmuch as every Thing is done with the *utmoſt Juſtice*, and the *greateſt Oeconomy*. However, ſo long as *Property* is to be ſecured, ſo long *Taxes* muſt be continued; nor will the *Wants* of *Government*, that muſt be *fed* by *Taxes*, be *leſs* than they now are, but *vaſtly greater*, if the *preſent Innovators* ſhould ſucceed; conſidering the *ſtarved Condition* in which *Popery* and the *Pretender* muſt aſcend the *Throne*, and how many *Perſons* and *Things* muſt be *provided for*, in Conſequence thereof, at the *Nation's Expence*. For, whatever the *preſent Oppoſition* to the *Miniſtry* and *Meaſures* may *pretend*, the *real Deſign* is, the *Subverſion* of our *excellent Conſtitution* both in *Church* and *State*, and the *Eſtabliſhment* of *Popery*, the *Pretender*, and *his Abetters*; as being made by a *Party* of *Papiſts*, *Jacobites*, &c. under the *Counſel* and *Direction* of a *Perſon*, whoſe *Conſciouſneſs* of *Guilt*, drove *him* abroad into the *Service* of the *Pretender*, and who probably returned only to do *him greater Service* at *Home*, and by ſucceeding in the Attempt, would enſlave us to a *Tyranny* as well *ſpiritual* as *temporal*: Which Conſideration ſhould prevail with us to be more than *ordinarily careful*, how we give *Countenance* or *Credit*, to thoſe *Arts* of *Calumny* and *Defamation*, which with *incredible Induſtry* are employed, to aſperſe the *preſent Government*, and render every *Part* of the *Adminiſtration* odious and contemptible: For, as it is *our Felicity* to be under a Prince of the *ſame Religion* with *ourſelves*, who has no *Intereſt* ſeparate from that of *his People*, and knows no *Greatneſs*, but in the *Proſperity* of *his Subjects*; and, as thoſe who are employed in the *Service* of the *Publick*, are *Men*, who, in the whole Courſe of their Lives, have been the *known Patrons* of *Liberty*, *Property*, and *Religion*; and the *greateſt Enemies* to *arbitrary* and *tyrannical Meaſures*; ſo it may be truly ſaid, that there is *nothing wanting* to the *People* of *this Land*, but their *own Conſent* to make them *happy*; and, that if they will *ſtudy* to be *quiet*, and *do* the *proper Buſineſs* of their *reſpective Stations*, there is no one *poſſible Benefit* of *Society*, which they may not *enjoy*, under the *bleſſed Influences* of the *preſent national Eſtabliſhment* and *Adminiſtration*.

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*Bandon, March* 1. Laſt Thurſday at Gullane near Clonakilty, as a Man was picking Potatoes in a Chamber, a Flaſh of Lightning came and burn'd all the Hair from off his Body, and ſcorched his Fleſh in a terrible Manner, but not ſo much as burnt his Cloaths; the Man lies dangerouſly ill without Hopes of Recovery.

Laſt Week a great Quantity of Brandy was drove on Shore to the Old-head of Kinſale; it was ſeiz'd for his Majeſty, but the three Men who found it firſt drank ſo greedily, that one of them died immediately, and the other two recovered by vomiting it up.

*York, March* 14. This Day the following Criminals received Sentence of Death at the Caſtle of York, viz. Richard Caulter, for ſetting Fire to the Houſe of Mr. Bell of Huby, and burning the ſame to the Ground. Joſeph Wood, for ſtealing one Coat, one Waiſtcoat, two Shirts, and a Pair of Stockings, the Property of John Stephenſon; and alſo charged with taking a Bay Gelding, belonging to John Coats, and rode the ſame to Scarborough. Thomas Edge, for ſtealing a Bay Mare, the Property of Alice Whitehead, of Moſton, in the Pariſh of Mancheſter in Lancaſhire. James Shore, for ſtealing ſix Guineas in Gold, fifty Shillings in Silver, and three Halfpence in Copper, the Property of Daniel Marſhal. Mary Atkins, for ſtealing out of the Shop of Mr. Inman of Doncaſter, ſeveral Pieces of Gold and Silver Coin.

The following Perſons received Sentence of Tranſportation, viz. Thomas Thorpe, for Sheep-ſtealing; John Lockwood, for ſtealing one Silver Tankard, one Silver Pint Cup, one Cloth Coat, two Pair of Shoes, one Pair of Boots, one Pair of Braſs Spurs, and one Corn Sack, the Goods and Chattels of John Ellot.

Luke Caſton was burnt in the Hand for ſtealing two half Anchors of Brandy.

Several other Perſons were tried for different Crimes, but acquitted; and ſome remain yet to be tried.

## *LONDON.*

Laſt Wedneſday ſe'nnight the Lady Viſcounteſs Nutterville was ſafely delivered of a Daughter, at her Houſe in Dublin.

The ſame Night died of a Spotted Fever Mr. Michael Sampſon, an eminent Merchant of that City, whoſe Death is univerſally lamented.

The ſame Day Arthur Cumisky was hang'd and quarter'd near Stephen's Green in that City, for the Murder of Patrick Bray the Carrier.

Alſo Catherine Oughan was whipp'd according to her Sentence.

On the 2d Inſtant Counſellor Acton, of Birr in Ireland, was married to Miſs Jenny Parſons, Grandaughter to Sir William Parſons, an agreeable young Lady, and 4000 l. Fortune.

The Rev. Mr. William Boyd is made Archdeacon of Naas, in the room of the Rev. Mr. Mathurine, who is preferred to be Dean of Kildare.

We hear that all Differences between the Courts of Spain and Portugal are perfectly accommodated, and that thereupon an Expreſs is ſent to recall Sir John Norris with the Fleet under his Command from Lisbon.

We hear that John Bird, Eſq; Member of Parliament for the City of Coventry, will be made one of the Commiſſioners of the Cuſtoms, and that the Right Hon. the Earl of Euſton will be choſen in his room without Oppoſition.

Yeſterday a new Writ was ordered to be iſſued out for electing a new Member to repreſent the Univerſity of Oxford, in the room of William Bromley, Eſq;

Esq; deceased; the Candidates are Robert Trevor, Esq; and Dr. Frampton.

The same Day Mr. Robert Ellison, a noted Grazier, was robbed by two Highwaymen on Hounslow Heath, who took from him 70 l. and his Silver Watch, and then made off towards Staines.

The Butcher, Baker and Gardener of Wandsworth, who in December last robbed Dr. Baker of 30 Guineas and a Gold Watch, and his Servant of 30 s. and a Silver Watch, were capitally Convicted on Thursday last at the Assizes at Kingston upon Thames.

This Morning comes on, at the said Assizes, the Trials of Hudson and Sandwell otherwise Sidwell, for violently assaulting a Prisoner for Debt in the Marshalsea Prison, and robbing him of his Money and Cloaths, under Pretence that he refused to pay his Garnish.

To strip a Man in any Prison for his Garnish, is a capital Offence; and 4 Men received Sentence of Death at the Old Baily about 7 Years since for a Crime of this Nature.

Last Thursday Stephen Wynn, Esq; a Gentleman of a good Estate in the County of Chesher, was married at Weybridge in Surry, to Mrs. Parker, Relict of Henry Parker, Esq;

Last Night the Corpse of M. Hattorf, his Majesty's Secretary for the Affairs of Hanover, was carried in a private Manner from his late Dwelling House in Cleveland Court, St. James's, and was interred in the Savoy Church.

Courthorp Clayton, Esq; is appointed Gentleman of the Horse to his Majesty, in the room of the Hon. Brigadier General Berkeley, deceased.

Last Thursday died at his Lodgings at Hampstead, James Garth, Esq; possessed of an Estate of 1500 l. per Annum.

Last Wednesday Mr. Mayo, a Cornfactor, going from Kensington to Reading, was attack'd on Hounslow Heath by two Foot Pads; one of them took hold of his Horse's Bridle, while the other knock'd him off of his Horse; then they rifled him of Money, &c. to the Value of 16 l. turned his Horse loose, and made off towards the Powder Mills.

We hear that his Grace the Duke of Rutland will be appointed Lord Steward of his Majesty's Houshold, in the room of his Grace the Duke of Devonshire, who is appointed Lord Lieutenant of Ireland.

Yesterday the Coroner's Jury sate on the Body of William Cole, the Soldier who the Day before was found drowned in the Bason in Hyde Park, and brought in their Verdict Lunacy.

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Bank Stock 146 3-4ths for the Opening. India no Price. South Sea 103 7-8ths to 104. Old Annuity no Transer. New Ditto 111. Three per Cent. 106 3-4ths. Emperor's Loan 116. Royal-Assurance 109 1-4th. London Assurance 14 3-4ths. African 14. India Bonds 61. 13 s. Prem. Three per Cent. ditto 61. 13 s. Premium. South Sea ditto 3 l. 10 s. to 11 s. Prem. New Bank Circulation 2 l. 10 s. Prem. Salt Tallies 1 1-half to 4 Prem. English Copper 2 l. 15 s. Welsh ditto, no Price. Three 1-half per Cent. Exchequer Orders 6 1-half to 3-4ths per Cent. Prem. Three per Cent. ditto 2 1-8th per Cent. Prem. Million Bank 120.

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South Sea House, London, March 18, 1736-7.

*WHEREAS at a general Court of the South Sea Company held this Day, it was on a Motion made and seconded, Resolved, That such Proprietors of the Bonds of this Company, as through Accidents or Inadvertency, have omitted to bring in their Bonds on or before the 15th of February last to be mark'd for Continuance at Three per Cent. might be at Liberty so to do at any Time before the 25th Inst. but in regard, it is apprehended to be necessary, that another general Court should be called to take the said Resolution into Consideration, in order for Confirming the same. The Court of Directors of the South Sea Company do therefore give Notice, that a general Court of the said Company, will be held at their House in Threadneedle-street, on Friday the 1st Day of April next at Eleven in the Forenoon, for the Purpose aforesaid. And the Court of Directors do further give Notice, that all such Proprietors of the Bonds of this Company, who shall be desirous to have their Bonds continued at Three per Cent. do, before the 25th Inst. bring their Bonds in to be mark'd, in order for their being continued at Three per Cent. Interest, in Case the next general Court shall think fit to agree with the said Resolution.*

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## This Day is Published.

*(The second Edition, corrected, and much enlarged, of)*

AN ESSAY on the SINKING FUND; wherein the Nature thereof is fully explained, and the Right of the Publick to that Fund asserted and maintained.

Printed for J. PEELE, at Locke's Head in Amen-Corner, Paternoster-Row. Price 1 s. 6 d.

*Where may be had,*

*The second Edition, corrected, of*

The Interest of SCOTLAND considered; with regard to its Police in employing the Poor; its Agriculture; its Trade; its Manufactures, and Fisheries. To which is added, an Appendix, containing the Manner of Raising, Weeding, Pulling, Watering, Grassing, and Dressing of Flax, practised in Flanders.

ALSO

Reasons for encouraging the Linen Manufacture of Scotland, and other Parts of Great Britain. Price 1 s.

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## Just Published,

A COLLECTION of several TRACTS of the Right Hon. EDWARD Earl of CLARENDON, Author of the History of the Rebellion and Civil Wars in ENGLAND, begun in the Year 1641, viz.

I. A Discourse by way of Vindication of himself from the Charge of High Treason, brought against him by the House of Commons.

II. Reflections upon several Christian Duties, Divine and Moral, by way of Essays. 1. Of Human Nature. 2. Of Life. 3. Of Reflections upon Happiness, which we may enjoy in and from ourselves. 4. Of impudent Delight in Wickedness. 5. Of Drunkeness. 6. Of Envy. 7. Of Pride. 8. Of Anger. 9. Of Patience in Adversity. 10. Of Contempt of Death, and the best Providing for it. 11. Of Friendship. 12. Of Counsel and Conversation. 13. Of Promises. 14. Of Liberty. 15. Of Industry. 16. Of Sickness. 17. Of Repentance. 18. Of Conscience. 19. Of an Active and a Contemplative Life; and when and why the one ought to be preferred to the other. 20. Of War. 21. Of Peace. 22. Of Sacrilege.

III. A Discourse of the Reverence due to Antiquity.

IV. A Discourse against the Multiplying Controversies, by insisting upon Particulars not necessary to the Point in Debate.

V. A Dialogue concerning the Want of Respect due to Age.

VI. A Dialogue concerning Education, &c.

VII. Contemplations and Reflections upon the Psalms of David. With Devotions applicable to the Troubles of the Times.

N. B. None of these Pieces were ever printed before, and the Original Manuscripts in his Lordship's Hand-writing he may seen at T. Woodward's.

Printed for T. Woodward, at the Half-Moon over-against St. Dunstan's Church in Fleet-street; and J. Peele at Lock's-Head in Amen Corner.

Where may be had,

A. de la MOTRAYE's TRAVELS through Europe, Asia, and into Part of Africa: Containing a great Variety of Geographical, Topographical, and Political Observations on those Parts of the World; especially on Italy, England, Turkey, Greece, Crim and Noghaian Tartaries, Germany, Sweden, Norway, Lapland, Denmark, and Holstein; on their Productions, Trades, Manufactures, Cities, Colonies, and on what is most curious in Nature, Art, and Antiquities in these Countries; and on the Genius, Manners, and Customs of the Inhabitants; with an historical Account of the most considerable Events, which happened during the Space of above Twenty-five Years spent in those Travels; such as a great Revolution in the Ottoman Empire, by which the Sultan was deposed; the engaging of the Russian and Turkish Armies on the Pruth; the late King of Sweden's Flight from Pultowa to Bender; his Death, and the Princess Ulrica's Accession to the Throne; her generous Resignation of it to her Consort the present King; and in fine, all the chief Transactions of the Senate and the States of Sweden, till the Peace with Russia. Illustrated with Fifty proper Cuts, representing a great many rare and valuable Pieces of Curiosity, both ancient and modern, as Pontifical and Patriarchal Crowns, Eastern and Northern Dresses, most precious Vessels, Idols, Altars, Sacrifices, Medals, &c. Plans of Towns, Camps, Battles, and Mines; new and accurate Maps of the Mediterranean Black, Caspian, and Baltick Seas, with the Countries adjacent. Revised by the Author, with the Addition of two new Cuts. In Two Volumes in Folio. To which is prefixed, an Answer to Innuendoes and Imputations of an unfair Critick.

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An Historical and Critical Account of the Life and Writings of WILLIAM CHILLINGWORTH, Chancellor of the Church of *Sarum*. Wherein are inserted several original Letters of that learned and eminent Divine, never before printed. By Mr. Des Maizeaux, F. R. S. In Octavo.

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*Bow Church-yard, Nov. 3, 1736.*

MR. THOMAS COBB, Printer and Engraver, who married the Widow of the late Mr. JOHN CLUER, at the Maiden-head, the lower End of Bow Church-yard, in Cheapside, London, having assigned and sold the said Printing-house and Business to his Brother-in-law WILLIAM DICEY,

## This Publick Notice is given,

That *WILLIAM DICEY*, for Himself and his Son *CLUER DICEY*, being provided with compleat Sets of new Types, and all other Materials, carry on, in the most expeditious Manner, all Business, both in the LETTER and ROLLING-PRESS Way.

Also Shopkeepers, and others, may there have curiously ENGRAVED (as well as Printed) *Sign Plates, Bills of Parcels*, or any other Business, either in *Wood* or *Copper*.

*Note*, The wholesale and retale Warehouse for dispensing *Dr. BATEMAN's* PECTORAL DROPS, for the Encouragement and more beneficial Use of which Sovereign Chymical Medicine, his MAJESTY hath granted his Letters Patent under the Great Seal of Great Britain, is continued and carried on in London, only by the said WILLIAM DICEY and BENJAMIN OKELL, the Patentee, at the Printing Office in Bow Church-yard aforesaid: Where all Merchants, for Transportation, Shopkeepers, and others, for Sale or charitable Uses, may be supplied, with good Allowance.

*Note also*, That such Shopkeepers, &c. as cannot with Conveniency be served from London, may have their Orders obeyed, by directing or sending *To WILLIAM DICEY, at his Warehouse in NORTHAMPTON*: At both which Places a Book of the Virtues and Use of the said DROPS may be had gratis.

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*This Day is Publish'd,*

[ Price One Shilling ]

AN ESSAY on HAPPINESS. In an Epistle to the Right Honourable the Earl of CHESTERFIELD

*By the Author of* POLITICAL JUSTICE.

Printed for J. Walthoe, over-against the Royal-Exchange in Cornhill, and sold by T. Cooper, in Pater noster-Row; A. Dodd, without Temple Bar, and J. Fox, in Westminster-Hall. ——— *For whom were*

*Lately Printed,*

I. A Collection of EPIGRAMS. To which is prefixed, A Critical Dissertation on this Species of Poetry. In 2 Vols.

N. B. *These Two Volumes contain* above a Thousand *choice* Epigrams, *many of which are now first printed.* Price of each Volume 2 s. 6 d.

II. The HIVE. A Collection of [more than a Thousand] the most celebrated SONGS. To which is prefixed, a Criticism on Song-Writing.

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*From Words so sweet new Grace the Notes receive,*
*And Musick borrows Helps she us'd to give.*
TICKELL.

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V. ALZIRA. A Tragedy. By AARON HILL, Esq;

VI. The BATH UNMASK'D. A Comedy.

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